



REN 206 - 3 credits

Increasing the Anointing

Description

The key to the successful Christian life is walking and living in the anointing of the Holy Spirit. This course has three emphases: First we examine the anointing of the Holy Spirit and how the anointing can be increased in our lives. From there we go on to increase our awareness of our spirits. All 1400 verses of Scripture that deal with the heart and spirit of man are closely considered with the one supreme objective of learning to sense our spirit and the Spirit of Christ within our spirit. In addition, we seek to become better acquainted with our Helper and Comforter, the Holy Spirit.

Texts

The Anointing of the Holy Spirit by Peter Tan

The Anointing of the Holy Spirit Workbook by Mark and Patti Virkler

How to Walk by the Spirit by Mark and Patti Virkler

"How to Walk by the Spirit" CDs or DVDs by Mark Virkler

Good Morning, Holy Spirit by Benny Hinn

Objectives

Academic

- You will give a definition of the following terms:
 - ✓ the anointing
 - ✓ spirit
 - ✓ motivation
 - ✓ attitude
 - ✓ character trait
- You will quote the following verses:
 - ✓ Luke 4:18
 - ✓ Isaiah 10:27 KJV
 - ✓ Isaiah 58:6-12

✓ I Corinthians 6:17

✓ Proverbs 4:23

✓ II Corinthians 7:1

✓ Jeremiah 29:13

✓ Proverbs 21:1

✓ II Timothy 1:7

✓ II Peter 1:19

- You will list and define the three areas of anointing.
- You will list the three tests we have for a ministerial anointing.
- You will give at least three ways in which the anointing is perceived by different people.
- You will state the Hebrew and Greek words for "anointing" and their literal meanings.
- You will discuss at least three things other than people through which the substance of the anointing flowed in Scripture.
- You will discuss five Scriptural conclusions about falling under the power.
- You will discuss what one should do until he receives the anointing for the call of God upon him.
- You will discuss the three keys to operating in the anointing.
- You will discuss three things we may do to increase our sensitivity to the manifestation of the anointing.
- You will discuss the two factors in the life of a minister which may cause the anointing to fluctuate.
- You will state four things a minister must do to maintain the highest possible level of the anointing - what he can do to increase it when it is waning.
- You will discuss an "outpouring of the Holy Spirit" - what it is and why it happens.
- You will discuss the "breakthrough point" in a service - what it is and its significance.

- You will discuss the factors which determine the method the minister will use to channel the anointing.
- You will discuss the seven principles to increasing the anointing in your life.
- You will state the key to maintaining the anointing.
- You will state at least ten Scriptural results of a proper fast.
- You will state the root meaning of both the Hebrew and Greek words translated “spirit”.
- You will list six possible influences on one’s spirit.
- You will list ten activities which we are to do wholeheartedly.
- You will state the only acceptable focus of wholeheartedness.
- You will list five things which God does to or for man’s spirit.
- You will state two things we should do to our own spirits.
- You will discuss one thing we should do for other people’s spirits, and one thing we should be careful not to do.
- You will state at least eight gifts God gives the heart of His beloved or characteristics of the heart which He gives.
- You will discuss the five senses of man’s spirit, with a supporting Scripture reference for each.
- You will state what one may do to purify the flow from his spirit.
- You will discuss the differences between demonic flow and the divine flow.
- You will discuss the way in which the Tabernacle was a picture of the three basic ways in which we may hear God speak.
- You will discuss the three things we can do to sharpen our spirits and make them more sensitive the moving of God.
- You will discuss how the five senses of the spirit are involved in the creation of a miracle in the physical realm.

Standards for Grading Assignments

As indicated below, “C” or 2.0 level work is considered average. **Leaders are not average people.** You are therefore expected (required) to put forth the effort necessary to demonstrate at least “B” (3.0) level work or higher on all assignments which you submit. Any which do not will be returned to you with input from your instructor on how you can raise your grade to the expected level. **A course grade will not be given until your assignments demonstrate that you have understood the material presented in the course and allowed your life to be transformed by the Spirit and the Word studied** — the requirements for attaining a “B”.

Your individual assignments (notebooks, tests, reports) will be graded according to the following standards. These grades will be averaged together to determine your course grade. Remember, CLU is training leaders and leaders are above-average people. Your work will reflect that.

- “D”
 - Indicates barely passing work that is inferior to the average both in quantity and in quality.
 - Manifests a lack of initiative or sense of responsibility or both.
- “C”
 - Average work; either steady work of an acceptable quality, or work of a high quality which is uneven, irregular or fragmentary.
 - May be mechanically or outwardly correct but shows little reflection upon or personal assimilation of the material.
- “B”
 - Intelligently has fulfilled the requirements of this course.
 - Understands the subject matter presented and has applied it to his life in a limited manner but has not really made the truths his own.
- “A”
 - Grasped the material with thoroughness, industry and correctness of detail.
 - Made the material his own by thinking about it and integrating it, using originality, natural ability, and insight.

Attitudinal

- You will be aware of the condition of your spirit and the influences that have created that condition.
- You will devote your whole heart to the Lord.
- You will live centered on Christ, that you may not respond to outward manifestations but, by the power of the Spirit, look upon the heart and meet the needs you see there.
- You will be aware of the dynamic of transference of spirits and guard your heart that you may only give and receive from the Spirit of Christ.
- You will honor your dreams as instruments of God for revelation and wisdom.

Behavioral

- You will guard your heart with all diligence.
- You will bring any negative or ungodly emotions in your spirit to the Lord for healing and restoration.
- You will bring any negative or ungodly character traits in your spirit to the Lord for forgiveness and cleansing.
- You will skillfully discern what activities of your life are spiritual (on the level of your spirit) and which are soulish or fleshly.
- You will seek to be used of God to refresh the spirits of those you meet.
- You will depend upon the grace of God to guard the words of your mouth that they may never crush the spirit of another.
- You will earnestly seek the gifts God wants to give you.
- You will offer the senses of your spirit to the Lord to be used by Him to create glorious miracles in your world.

Course Requirements

1. Read the entire text *The Anointing of the Holy Spirit* by Tan.
2. Complete the entire *The Anointing of the Holy Spirit Workbook* by Virkler, answering all questions, writing out all Scriptures, and completing all journaling exercises.
3. Read and complete the entire text *How to Walk by the Spirit*, by Virklers. You are to fill in all blanks, answer all questions, and complete all journaling exercises.
4. Read the entire text *Good Morning, Holy Spirit* by Benny Hinn.
5. Earn at least a “B” on both tests (not Self-Tests).
6. Submit a paper discussing the anointing in your life. Describe how you recognize the anointing upon you, and ways the Lord is directing you to use and increase that anointing. Do you know what God’s call upon you is at this point in your life? Do you have a long-term call which has not yet been manifested? Have you experienced the anointing upon your current call? Describe it. What have you done during this course to increase that anointing? What have been the results? What has God told you to be doing now that will prepare you for your future? What are you doing? This paper is to be a minimum of two typewritten pages, and is due in the last lesson.



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Course Schedule

Lesson One

Assignment to be completed:

Prayerfully read the Preface, Introduction, and Chapters 1 - 4 of *The Anointing of the Holy Spirit* by Peter Tan. Complete the workbook pages which correlate to these chapters.

Memorize Luke 4:18.

Complete and correct Self-Test One. The purpose of these self-tests is to clarify and reinforce the objectives of each lesson, assuring that you have discovered all the required information. These Self-Tests may be taken with open book, if necessary.

Subjects to be explored:

Defining the Anointing

The Anointing upon Jesus

The Believer's Anointing

The Tangibility of the Anointing

Related objectives:

- You will give a definition of "the anointing".
- You will quote Luke 4:18.
- You will list and define the three areas of anointing.
- You will list the three tests we have for a ministerial anointing.
- You will give at least three ways in which the anointing is perceived by different people.

Lesson Two

Assignment to be completed:

Prayerfully read Chapters 5 - 10 of *The Anointing of the Holy Spirit*, completing the workbook pages which correspond.

Memorize Isaiah 10:27 (KJV).

Complete and correct Self-Test Two.

Subjects to be explored:

The Substance of the Anointing

The Glory of God

Falling Under the Power

The Ministerial Anointing

The Preparation for the Anointing

The Limitations of the Anointing

Related objectives:

- You will quote Isaiah 10:27 KJV.
- You will state the Hebrew and Greek words for "anointing" and their literal meanings.
- You will discuss at least three things other than people through which the substance of the anointing flowed in Scripture.
- You will discuss five Scriptural conclusions about falling under the power.
- You will discuss what one should do until he receives the anointing for the call of God upon him.